



ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT	
E	NORTH—RESIDENTIAL
	SOUTH—ESTATE RESIDENTIAL/VALLEY LAND
	EAST —ESTATE RESIDENTIAL
	WEST —RESIDENTIAL
H	—PIPED MUNICIPAL WATER
I	—TILL
K	—ALL MUNICIPAL SERVICES AVAILABLE

No.	REVISION	DATE	BY	APPROVED

REVISIONS



D.G. BIDDLE
& ASSOCIATES
 CONSULTING ENGINEERS & PLANNERS

SCALE: 1:750

DRAWN BY: B.B.

CHECKED BY: M. J. F.

PLOT DATE: 15/07/2025

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